

### अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर, छत्तीसगढ़ All India Institute of Medical Sciences, Raipur, Chhattisgarh Tatibandh, GE Road, Raipur (C.G.) Pin-492099

www.aiimsraipur.edu.in

**Department of Physiology** 

Admin/ Physiol/Intra. mur. /AIIMS/RPR/... Date: 28.11.2024

# ADVERTISEMENT FOR "WALK IN INTERVIEW" FOR THE POST OF 'ONE PROJECT TECHNICIAN/PROJECT FELLOW' ON CONTRACTUAL BASIS FOR INTRAMURAL PROJECT

Advertisement for the post of **one Project Technician/Project fellow** on **contractual basis** (for a tenure of 12 months) for financially approved an intramural project No. AIIMS-RPR/IRC/IM/F/2023/505 & AIIMSRPR/IEC/2023/1592 entitled "Correlation of autonomic nervous system dysfunction with pulmonary function to assess the disease severity in adult patients of atopic asthma: A pilot study" to be conducted at AIIMS Raipur (CG).

Eligible candidates are invited to attend Walk-in-interview on **08.01.2025** at AIIMS Raipur (CG).

The essential qualifications, experience, consolidated salary are as given below:

| <b>Project Name</b> | "Correlation of autonomic nervous system dysfunction          |
|---------------------|---------------------------------------------------------------|
| and Project ID:     | with pulmonary function to assess the disease severity in     |
|                     | adult patients of atopic asthma: A pilot study" to be         |
|                     | conducted at AIIMS Raipur.                                    |
|                     | AIIMS-RPR/IRC/IM/F/2023/505 &                                 |
|                     | AIIMSRPR/IEC/2023/1592                                        |
| Brief               | Assessment of pulmonary function test by Computerised         |
| Description         | spirometry, Assessment of autonomic function test and its     |
| about the           | correlation to assess disease severity in adult Atopic asthma |
| Project             | patients.                                                     |
| Job Title           | Project Technician/Project fellow                             |

| <b>Number of Post</b> | 01 (One)                                                  |  |  |  |  |  |  |
|-----------------------|-----------------------------------------------------------|--|--|--|--|--|--|
| Educational           | Essential:                                                |  |  |  |  |  |  |
| Qualification         | (i) Minimum eligibility criteria: 55% marks in B.Sc.      |  |  |  |  |  |  |
|                       | (Nursing). Candidates who have already appeared for their |  |  |  |  |  |  |
|                       | B.Sc. final examination (awaiting result) may also apply. |  |  |  |  |  |  |
|                       | However, their selection will be provisional till the     |  |  |  |  |  |  |
|                       | declaration of their B.Sc. final examination result.      |  |  |  |  |  |  |
|                       | (iii) Good knowledge in using Microsoft Word and Excel,   |  |  |  |  |  |  |
|                       | Computer Application, data entry and basic statistics.    |  |  |  |  |  |  |
|                       | Desirable Qualification:                                  |  |  |  |  |  |  |
|                       | (i) Certificate/Diploma/Degree course in computer         |  |  |  |  |  |  |
|                       | Application from a recognized institute or equivalent.    |  |  |  |  |  |  |
|                       | (ii) Previous work experience in clinical/bio-medical     |  |  |  |  |  |  |
|                       | /Surveillance/research for at least 1 year                |  |  |  |  |  |  |
|                       | (iii) Good English and Hindi communication skills. Basic  |  |  |  |  |  |  |
|                       | knowledge of medical terms and terminologies.             |  |  |  |  |  |  |
|                       | (iv) A typing speed of not less than 35WPM in English     |  |  |  |  |  |  |
|                       | language and 30 WPM in Hindi language.                    |  |  |  |  |  |  |
| Age Limit             | Not Exceeding 32 years as on the date of advertisement.   |  |  |  |  |  |  |
| Job                   | (i) Patient recruitment and mobilization.                 |  |  |  |  |  |  |
| Responsibility        | (ii) Patients testing (PFT and AFT).                      |  |  |  |  |  |  |
|                       | (iii) Data entry, maintenance of record.                  |  |  |  |  |  |  |
|                       | (iv) He/she will help the investigators for smooth        |  |  |  |  |  |  |
|                       | running of the project.                                   |  |  |  |  |  |  |
|                       | (v) Ensure that clinical research studies are conducted   |  |  |  |  |  |  |
|                       | in accordance with the protocol, standard                 |  |  |  |  |  |  |
|                       | operating procedures, good clinical practice              |  |  |  |  |  |  |

|                |                                  | (GCP) guidelines, and other applicable regulatory    |  |
|----------------|----------------------------------|------------------------------------------------------|--|
|                |                                  | requirements.                                        |  |
|                | (vi)                             | He/she will be required for coordinating with PI     |  |
|                |                                  | for collection of data of participants in the study. |  |
|                | (vii)                            | All work assigned by the PI/Co-PI of the project.    |  |
| Job duration & | 12 months duration (Contractual) |                                                      |  |
| Nature of the  |                                  |                                                      |  |
| post           |                                  |                                                      |  |
| Place of work  | Autonon                          | nic & Vascular Function testing Clinic, Department   |  |
|                | of Physic                        | ology, AIIMS, Raipur, Chhattisgarh.                  |  |
| Proposed       | Rs. 12,5                         | 00/- (Rupees Twelve Thousand and five hundred        |  |
| Monthly salary | per mont                         | th) (consolidated)                                   |  |

#### **HOW TO APPLY:**

Interested candidates may appear for walk-in-interview. Candidates should bring duly filled application form (As per the prescribed proforma).

#### Following documents are required at the time of interview:

- i. Filled application form with all essential documents as mentioned in the application form.
- ii. Proof of identity (Aadhar card/voter ID) and proof of age (10<sup>th</sup> mark sheet/birth certificate/passport).
- iii. All original certificates of age, education qualifications, experience, category etc. along with two passport size photograph and self-attested photocopies of all the documents at the time of interview.

Date of walk-in-interview: 08/01/2025 (Wednesday)

Candidate reporting time: 10:00 AM

**Venue for walk-in-interview**: Room no. 3116, Autonomic & Vascular Function testing Clinic, Department of Physiology, Third floor, Medical college building,

All India Institute of Medical Sciences (AIIMS), Tatibandh, GE Road, Raipur, Chhattisgarh, Pin-492099.

#### **Selection Process & Procedure:**

- i. Selection will be made based on performance in interview.
- ii. Carry all documents in original and one set of self-attested photocopy, 2 recent colour photograph and ID proof at the time of interview.

The applications received will be scrutinized by the selection committee. Recruitments will be finished through Interview and a written test will be conducted if the numbers of eligible candidates are more than fifty (50). Selection will be based purely on merit basis.

#### Terms and conditions of appointment: -

- i. The appointment is purely on **CONTRACT BASIS** for a **period of 12 months** with effect from the date of joining. The appointment can also be terminated at any time, from either side, by giving one month's notice or by paying one month's salary without assigning any reason or on failure to complete the period of three months to the satisfaction of the competent authority. Candidates should note that their appointment will be for the Project only and they will NOT be the employees of AIIMS Raipur.
- ii. No other/ additional allowances other than the consolidated salary mentioned will be admissible. The appointee shall NOT be entitled to any of the benefits available to other employees of AIIMS Raipur appointed on regular basis.
- iii. The appointee shall perform the duties as assigned to him/her. The competent authority reserves the right to assign any duty as and when required. No extra/additional allowances will be admissible in case of such assignment.
- iv. The appointee shall not have any right or claim to appointment on regular basis in AIIMS, Raipur on any post.

v. The appointee shall be on whole time appointment for the project concerned

and shall not accept any other assignment paid or otherwise and shall not engage

himself/herself in a private practice of any kind during the period of contract.

vi. If required, the appointee may be subjected to medical examination from the

competent medical board for which he/she will have before the designated

medical authority.

vii. No TA will be admissible for attending the interview/written test and for

joining the duties in case of selection.

viii. Leave entitlement of the appointee shall be governed in terms of instructions

contained in DOP&T as amended from time to time.

ix. If any declaration given or information furnished by him/her is found to be

incorrect/false or if he he/she is found to have wilfully suppressed any material,

information, he/she will be liable for removal from service and also such other

action as may be deemed necessary by the competent authority.

x. If any candidate is found canvassing for his/her selection, he/she will be

disqualified from the selection process.

xi. The decision of the competent authority regarding selection of candidate will

be final and no representations in this regard will be entertained.

xii. Final result will be declared on the website of AIIMS Raipur, and selected

candidates will be informed through email.

xiii. Candidates are advised to regularly visit the website of AIIMS Raipur

(www.aiimsaraipur.edu.in) for updates regarding this recruitment. No separate

communication will be sent to the candidates regarding change in date and time

of interview/written exam.

For any queries contact or write to:

Dr. Anil Latiyar

Associate Professor and Principal Investigator,

Department of Physiology, AIIMS, Raipur.

Mobile No. 9718249060

E-mail: anillatiyar@aiimsraipur.edu.in

### अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर,



छत्तीसगढ

#### All India Institute of Medical Sciences, Raipur, Chhattisgarh Tatibandh, GE Road, Raipur (C.G.) Pin-492099

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**Department of Physiology** 

Applications are invited for the post of 'Project Technician/Project Fellow' on contractual basis appointment (for 12 months duration) for financially approved intramural research project No. AIIMS-RPR/IRC/IM/F/2023/505 & AIIMSRPR/IEC/2023/1592 at AIIMS Raipur entitled "Correlation of autonomic nervous system dysfunction with pulmonary function to assess the disease severity in adult patients of atopic asthma: A pilot study" be conducted at Department of Physiology, Medical college building, AIIMS, Raipur.

#### **APPLICATION FORMAT**

- 1. Name of the Post\*:
- 2. Name of the Candidate\*:
- 3. Father's Name\*:
- 4. Age and Date of Birth\*(DD/MM/YYYY):
- 5. Category (UR/OBC/SC/ST) \*:
- 6. Gender\*:
- 7. Permanent Address\*:
- 8. Address of Correspondence\*:
- 9. E-mail Address\*:

PASTE A
PASSPORT SIZE
PHOTOGRAPH

# 10. Phone (Mobile)\*:

(Landline No.):



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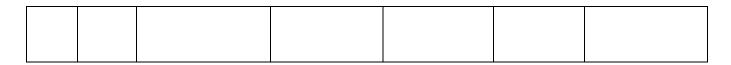
**Department of Physiology** 

#### 11. DETAILS OF QUALIFICATION

| S.No. | Name of the Examination | Subject/<br>Discipline/<br>Speciality | University/Institute/<br>College | Passing<br>Year | Marks<br>obtained | Percentage |
|-------|-------------------------|---------------------------------------|----------------------------------|-----------------|-------------------|------------|
|       |                         |                                       |                                  |                 |                   |            |
|       |                         |                                       |                                  |                 |                   |            |
|       |                         |                                       |                                  |                 |                   |            |
|       |                         |                                       |                                  |                 |                   |            |
|       |                         |                                       |                                  |                 |                   |            |

#### 12. WORK EXPERIENCE:

| S.No. | Post | Name of<br>the<br>Institution | From (DD/MM/YY) | To<br>(DD/MM/YY) | Duration<br>of<br>Experience | Duties<br>&<br>Responsibility |
|-------|------|-------------------------------|-----------------|------------------|------------------------------|-------------------------------|
|       |      |                               |                 |                  |                              |                               |
|       |      |                               |                 |                  |                              |                               |





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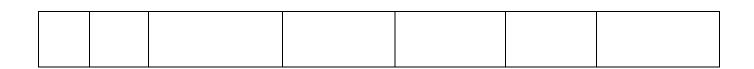
**Department of Physiology** 

# 13. RELEVANT CERTIFICATE COURSE IF ANY (E.G. MS OFFICE, EXCEL, BASIC STATISTICS ETC.)

| S.No. | Name of the Examination | Subject/<br>Discipline/<br>Speciality | University/Institute<br>/College | Passing<br>Year | Marks<br>obtained | Percentage |
|-------|-------------------------|---------------------------------------|----------------------------------|-----------------|-------------------|------------|
|       |                         |                                       |                                  |                 |                   |            |
|       |                         |                                       |                                  |                 |                   |            |
|       |                         |                                       |                                  |                 |                   |            |

#### 14. RESEARCH EXPERIENCE (IF ANY): -

| S.No. | Post | Name of<br>the<br>Institution | From<br>(DD/MM/YY) | To<br>(DD/MM/YY) | Duration<br>of<br>Experience | Duties & Responsibility |
|-------|------|-------------------------------|--------------------|------------------|------------------------------|-------------------------|
|       |      |                               |                    |                  |                              |                         |
|       |      |                               |                    |                  |                              |                         |





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| Tatibandh, GE Road, Raipur (C.G.) Pin-492099  www.aiimsraipur.edu.in  Department of Physiology | www.aiimsraipur.edu.in |  |  |  |  |  |
|------------------------------------------------------------------------------------------------|------------------------|--|--|--|--|--|
| 15. If selected, what period would you require for joining the post: -                         |                        |  |  |  |  |  |
|                                                                                                |                        |  |  |  |  |  |
| I solemnly affirm that the information furnished above is true and correct in all              |                        |  |  |  |  |  |
| respects to the best of my knowledge. I have not concealed any information. I                  |                        |  |  |  |  |  |
| undertake that any information furnished herein is found to be incorrect or false,             |                        |  |  |  |  |  |
| I shall be liable for action as per rules in force.                                            |                        |  |  |  |  |  |
|                                                                                                |                        |  |  |  |  |  |
|                                                                                                |                        |  |  |  |  |  |
|                                                                                                |                        |  |  |  |  |  |
| Name of Candidate:                                                                             |                        |  |  |  |  |  |
| Signature of Candidate: Date:                                                                  |                        |  |  |  |  |  |
| Place:                                                                                         |                        |  |  |  |  |  |
|                                                                                                |                        |  |  |  |  |  |