

DIRECTORATE OF HEALTH AND FAMILY WELFARE, PUNJAB,
PARIVAR KALYAN BHAWAN, SECTOR 34-A, CHANDIGARH
(E-4 BRANCH)

PUBLIC NOTICE

E4(4)/Pb./2022/ 9008

Dated : 02/12/22

The Department of Health and Family, Punjab intends to fill up **88 posts** of House Surgeons for the *period of six months* in the various hospitals of Punjab State. The interested candidates may apply for these posts, to the Director Health and Family Welfare Punjab, Parivar Kalyan Bhawan, (E-4 Branch, Room No. 224, First Floor) Sector-34-A, Chandigarh on or before date **15.12.2022** up to 5:00 pm positively along-with their testimonials.

Applicants are advised to visit the Department's Website <https://nhm.punjab.gov.in> for further details and instructions regarding remuneration, eligibility, vacancies of posts, preference of selection and application performa etc. Counselling/ Interview of applicants would be conducted on **21.12.2022 at 10:00 A.M.** in the aforesaid office.

- Note:-
- 1) No TA/DA will be paid for journey preformed for counseling/ interview.
 - 2) Candidate must have their MBBS degree certificate along with internship completion certificate going to be completed latest by 31.12.2022



Director, Health & Family Welfare, Punjab



**DIRECTORATE OF HEALTH AND FAMILY WELFARE, PUNJAB,
PARIVAR KALYAN BHAWAN, SECTOR 34-A,
CHANDIGARH**

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CRITERIA FOR SELECTION

I. ELIGIBILITY

- i) Passed MBBS
- ii) Registered from Punjab Medical Council.
- iii) Internship must be completed.
- iv) Punjabi Pass upto metric level.
- vi) Physically & Mentally Fit.

II. ORDER OF PRIORITY:

- i) State Govt. Medical College.
- ii) Other Medical College within State.
- iii) The other State Medical College.
- iv) Other recognized Institutions outside the State.

III. MERIT:

- | | | |
|-----------------------|-----------------------------|------------------------|
| i) Final | 1- 1st Addl. Chance | 50 Marks deduction |
| Prof. | 2- Subsequent | Addl. Chance: 25 Marks |
| ii) I,II & | 1- 1st Addl. Chance - | 20 Marks |
| SPM | 2- Subsequent Addl. Chance- | 10 Marks |
| Prof: | | |

IV. RESERVATION:

- i) 25% Schedule Caste/Tribe
- ii) 5 % Backward Class.

V. BONDED CANDIDATES:

- i) Not to leave the job before expiry of the full term of 6 months.

VI. SECURITY:

i) Rs. 5000/- (Five thousands) only.

VII. NO OBJECTION CERTIFICATE:

- i) Appointed every candidate will affirm in writing that he or she is not bond to serve the state Govt./govt. of India.
- ii) If bonded then no objection will be obtained from Director Research & Medical Education, Pb, Chandigarh & Director Health and Family Welfare, Punjab Chandigarh.

CONDITIONS:

- i) If the candidate of the reserved category will not be available then these posts would be shifted to General Category because these posts are filled up for only six months basis.
- ii) Reservation will be applicable as per rules and Punjab Government Policy/Guidelines.
- (iii) Number of posts may be decrease or increased without any notice.
- (iv) No T.A./D.A. will be paid for journey preformed for counseling/interview.
- (v) Remuneration for this post is Rs.30,000/- per month.
- (vi) Merit of candidates will be made priority wise. Next priority applicant will be considered only after all the applicant of previous priority are exhausted/considered.

The interested applicants may apply for House Surgeons posts, to the Director Health and Family Welfare Punjab, Parivar Kalyan Bhawan, (E4 Branch, Room No. 224, First Floor) Sector-34-A, Chandigarh on or before date **15.12.2022** up to 5.00 p.m. positively along-with their testimonials. Interview/ Counseling will be conducted on **21.12.2022**.


Director, Health & Family Welfare, Punjab
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PERFORMA

Application for House Job:
Last date of receipt of application
Date of Interview

Session 01/2023 to 06/2023

15-12-2022

21-12-2022

Passport Size
Photo

1. Name of Candidate _____
2. Father's Name _____
3. Date of Birth _____
4. Permanent Home address _____
5. Address for correspondence _____
6. Whether belong to Scheduled Caste/Backward Class _____
7. Punjabi Pass upto Matric level - Yes/No. _____
8. Whether bonded to serve the Pb. Govt. on account of any agreement or if so, give details there of. _____
9. Character certificate from the Principal of the College last attended. _____
10. Marks obtained in final Prof. MBBS examination out of total marks. _____
11. Month and year of qualifying final MBBS examination _____
12. Brief account of MBBS qualification _____

Examination	Month and year of Passing	Total Marks	Obtained Marks	No. attempts
1st Prof. MBBS				
2nd Prof. MBBS				
Final Prof. Part I				
Final Prof. Part II				
Total Marks				

13. Registration No. _____
 14. Name of the college from which MBBS done _____
 15. Date on which internship has been completed or to be Completed before. _____
 16. House Job already done, if any _____
 17. Order of preference Super speciality-
1. _____
2. _____
3. _____
4. _____
- In which district house job is desired
- | | |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |

Signature of the Candidate
With date/contact number

Note:-

- 1) All photocopies of relevant certificate duly attested be attached along with internship completion certificate.
- 2) The Candidates who want to continue 2nd job in same Superspeciality at Rajindra Hospital, Patiala should send their requests along with this form duly recommended by their heads of department.