

भोपाल स्मारक अस्पताल एवं अनुसंधान केन्द्र BHOPAL MEMORIAL HOSPITAL AND RESEARCH CENTRE

(Indian Council of Medical Research (ICMR),Department of Health Research (MoH&FW), Govt. of India) Affiliated with MP Medical Science University, Jabalpur



रायसेन बायपास रोड, भोपाल – 462 038 (म.प्र.) Raisen Bypass Road, Bhopal - 462 038 (M.P.)

Phones:- +91 755 2742212-16, FAX:- +91 755 2748309, Email: <u>recruitmentbmhrc@gmail.com</u>, Website : <u>www.bmhrc.ac.in</u>

## Advertisement No.125 /BMHRC/Bhopal/2023

30.09.2023

# **RECRUITMENT NOTIFICATION**

Bhopal Memorial Hospital and Research Centre, Bhopal invites applications from Indian Nationals in the prescribed form (Annexure-I) for the following vacant Group B & Group C positions by Direct Recruitment at ICMR-Bhopal Memorial Hospital and Research Centre, Bhopal-462038. The last date of submission of application is 30/10/2023 (Monday) upto 05:00 PM.

## **GROUP-B** Posts

Sl. No.	Classification & Discipline of the post	Total No. of	Po	st ident	ified for	for the category		
1.0.		Posts	UR	SC	ST	OBC	EWS	
1	Civil Engineer	01	01	00	00	00	00	
2	Tutor - Nursing College	05	04	00	00	01	00	
3	Nursing Officer	11	05	01	01	02	02	
4	Medical Record Officer	01	01	00	00	00	00	
5	Assistant Accounts Officer	01	01	00	00	00	00	
6	Warden	01	01	00	00	00	00	
7	Perfusionist (GrII)	01	01	00	00	00	00	
8	Dietician	01	01	00	00	00	00	
9	Psychiatry Technician	01	01	00	00	00	00	
10	Medical Social Worker	03	02	00	00	01	00	
	Total =	26	18	01	01	04	02	

## **GROUP-C Posts**

Sl. No.	Name of the post	Total No. of	Post identified for the category					
		Posts	UR	SC	ST	OBC	EWS	
1	Technician – Non Medical	01	01	00	00	00	00	
2	Technician- Medical a) Pathology - (EWS-01) b) Transfusion Medicine (UR-01) c) Ophthalmology (SC-01) d) Pulmonary Medicine (UR-01) e) Radiographer-(UR-01) f) Manifold – 02 (OBC-01, UR-01)	07	04	01	00	01	01	
3	Pharmacist	01	01	00	00	00	00	
4	Store Keeper	01	01	00	00	00	00	
5	Personal Assistant	05	03	01	01	00	00	
6	Cook	01	01	00	00	00	00	
7	Attendant – Medical	04	03	00	00	00	01	
	Total =	20	14	02	01	01	02	

### Post wise details are as under :

Sl. No	Classification & discipline of the Post	No. of Posts in different categories	Pay Matrix & Pay level as per 7 <sup>th</sup> CPC		Age limit
1	Civil Engineer (Group–B)	01 (UR-01)	Level – 7 in pay Matrix Rs.44900 – 142400 plus allowances as admissible under ICMR rules	Essential: Bachelor of Engineering/ Bachelor of Technology Degree in Civil Engineering from a recognized University.	Not exceeding 30 years.
2	Tutor- Nursing College (Group–B)	05 ( UR-04 & OBC - 01)	Level – 7 in pay Matrix Rs.44900 – 142400 plus allowances as admissible under ICMR rules )	Essential: (i) Master of Science (Nursing) as per Indian Nursing Council (INC) norms. (ii) Registered as a Nurse with Indian Nursing Council or State Nursing Council.	Not exceeding 30 years
3	Nursing Officer (Group–B)	11 SC-01 ST -01 OBC -02 EWS -02 UR-05	Level – 7 in pay Matrix Rs.44900 – 142400 plus allowances as admissible under ICMR rules	Essential I.(i) Bachelor of Science (Honours) in nursing from a recognized University or Institute; or Regular Course in Bachelor of Science Nursing from a recognized University or Institute; Or Post Basic Bachelor of Science (Nursing) from a recognized University or Institute; (ii) Registered as a Nurse or Nurse and Midwife with State Nursing Council; OR II. (i) Diploma in General Nursing Midwifery from a recognized Board or Council; III. One year experience in a hospital having not less than fifty beds after acquiring the Educational qualification specified in II (i).	Not exceeding 30 years
4	Medical Records Officer (Group–B)	01 (UR-01)	Level – 6 in pay Matrix Rs. 35,400- 1,12,400 plus allowances as admissible under ICMR rules	<b>Essential:</b> (i) Bachelor's degree from a recognized University; and (ii) Diploma in Medical Record Technology from a recognized University or Institution. <b>Experience:</b> Two years' experience in Medical Record keeping from a hospital.	Not exceeding 30 years

5	Assistant	01	Level-6	Essential:-	Not
5	Accounts	(UR-01)	in pay Matrix	(1)Degree from a recognized	exceeding
	Officer	× /	Rs. 35,400-	University or institute.	30 years
			1,12,400 plus		
	(Group–B)		allowances as	(II)Two years experience in cash,	
			admissible under	accounts and budget work in a	
			ICMR rules	Government office or public sector undertaking or autonomous body or	
				statutory body.	
6	Warden	01	Level-6	Essential:-	Not
		(UR-01)	in pay Matrix	(I) Bachelor's degree in Hotel	exceeding
	(Group–B)		Rs. 35,400-	Management or Home Science;	30 years.
			1,12,400 plus	(II) one year experience of	
			allowances as	management or supervision of Hostel	
			admissible under	in the Central Government or State	
			ICMR rules	Government or Union territories or Autonomous or Statutory	
				organization or Public Sector	
				Undertakings or Universities or	
				recognized Research Institutes.	
				or	
				(I) Diploma in Hotel management or	
				catering.	
				(II) three years' experience of management or supervision of Hostel	
				in the Central Government or State	
				Government or Union territories or	
				Autonomous or Statutory	
				organizations or Public Sector	
				Undertakings or Universities or	
				recognized Research Institutes.	
7	Perfusionist	01	Level-6	Essential:	Not
	Grade-II	(UR-01)	in pay Matrix	(i) Degree in Perfusion Technology	
			Rs. 35,400-	from a recognized Institution or	30 years.
	(Group–B)		1,12,400 plus	Hospital.	
			allowances as	(ii) Two years experience in conduction perfusion in a Hospital or	
			admissible under	Institute; or	
			ICMR rules	(i) Diploma in Perfusion Technology	
				from a recognized Institution.	
				(ii) Three years experience in	
				conducting perfusion in a recognized	
				institution or hospital.	
8	Dietician	01	Level – 6	Essential:-	Not
			in pay Matrix	(A) Master degree in food and nutrition	exceeding
	(Group–B)	(UR-01)	Rs.35,400-	or home science or Home	30 years
			1,12,400 plus	economics or Clinical Nutrition and Dietetics or Food Science and	
			allowances as admissible under	Nutrition or Food and Nutrition	
			ICMR rules	Dietetics or Dietetics and Food	
				Service Management from	
				recognized University.	

9	Psychiatry Technician (Group–B)	01 (UR-01)	Level – 6 in pay Matrix Rs. 35,400- 1,12,400 plus allowances as admissible under ICMR rules	OR (B) (i) B.Sc. in Food and nutrition or Home Science or Home Economics or Clinical nutrition and dietetics or food science and nutrition or food and nutrition or dietetics and food Service Management from recognized University. (ii) Post Graduate Diploma in Dietetics from a recognized University. (iii) One year practical experience in Dietetics in a 100 bedded hospital Central or State Governments, Autonomous or Statutory organization, Public sector Undertakings, Universities, recognized research Institutes. Bachelor's Degree in Psychology from a recognized University or institution with two years experience working as Psychiatry Technician in a 100 bedded hospital from the Central Government or the State Government or Union territories or Autonomous or Statutory organization or Public Sector Undertakings or Universities or	Not exceeding 30 years
10	Medical Social Worker (Group–B)	03 UR -02 OBC -01	Level – 6 in pay Matrix Rs. 35,400- 1,12,400 plus allowances as admissible under ICMR rules	recognized research institute. <b>Essential:</b> (i) Bachelor Degree in social work/ sociology from a recognized University, or (ii) Degree in any discipline with at least one year Diploma in Social Work from a recognized Institution. <b>Experience:</b> Two years experience working as Medical Social Worker in a 100 bedded hospital from the Central Government or State Governments, Autonomous or Statutory organization, Public Sector Undertakings, Universities and recognized research institutes.	Not exceeding 30 years

2	Technician – Non Medical (Group – C) Technician- Medical (Group – C)	01 (UR-01) 07 (SC-01, OBC-01,UR-04 & EWS-01) a) Pathology - (EWS-01) b) Transfusion Medicine (UR-01) b) Transfusion Medicine (UR-01) c) Ophthalmology (SC-01) d) Pulmonary Medicine (UR-01) e) Radiographer- (UR-01) f) Manifold – 02 (OBC-01, UR-01)	Level – 5 in pay Matrix Rs.29200- 92300 plus allowances as admissible under ICMR rules Level – 5 in pay Matrix Rs.29200- 92300 plus allowances as admissible under ICMR rules.	<ul> <li>(i) Bachelor's Degree in Science from a recognized university with one year working experience in a medical institution; OR</li> <li>Class 12th pass in science stream from a recognized Board with Diploma in (Refrigeration Technology/Sanitation Technology/ Electrical Engineering);</li> <li>(ii) Two years' experience in the concerned field in Government Recognized organizations/institutes or medical colleges.</li> <li>Bachelor's Degree in Science from a recognized university with one year working experience in a medical institution; or Class 12<sup>th</sup> pass in science stream and Diploma in relevant subject (Operation Theatre Technology/Respiratory Technology/Radiography/Radio imaging Technology) from any recognized institute or any statutory body with five years experience in the related field.</li> </ul>	Not exceeding 27 years
3	Pharmacist (Group – C)	01 (SC-01)	Level – 5 in pay Matrix Rs.29200- 92300 plus allowances as admissible under ICMR rules.	<ul> <li>(i) Class 12<sup>th</sup> pass in science stream;</li> <li>(ii) two years Diploma in pharmacy;</li> <li>(iii)registered with the Pharmacy Council of State.</li> </ul>	Not exceeding 27 years
4	Store Keeper (Group – C)	01 (UR-01)	Level – 4 in pay Matrix Rs.25500- 81100 plus	<b>Essential:</b> (i)10+2 with Science subjects; (ii)Diploma in Pharmacy with two years experience as Store Keeper	Not exceeding 27 years

			allowances as admissible under ICMR rules.	<ul> <li>(Medical stores)</li> <li><b>Desirable:</b></li> <li>(i) Degree in Material Management/</li> <li>Store management;</li> <li>(ii)Proficiency in computer (MS Office/ Excel/ Internet usage etc.).</li> </ul>	
5	Personal Assistant (Group – C)	05 (SC-01, ST-01, UR-03 )	Level – 4 in pay Matrix Rs.25500- 81100 plus allowances as admissible under ICMR rules.	<ul> <li>(i) Class 12<sup>th</sup> pass from a recognized Board;</li> <li>(ii) Skill Test Norms Dictation: 10 minutes @ 80 words per minutes. Transcription: 50 minutes (English), 65 minutes (Hindi) on computers. Relevant Certificate to be furnished.</li> </ul>	Not exceeding 27 years
6	Cook (Group – C)	01 (UR-01)	Level – 2 in pay Matrix Rs. 19900- 63200 plus allowances as admissible under ICMR rules.	Class 10 <sup>th</sup> pass and two years of working experience in cooking.	Not exceeding 27 years
7	Attendant– Medical (Group – C)	04 (EWS-01 & UR-03)	Level – 2 in pay Matrix Rs. 19900- 63200 plus allowances as admissible under ICMR rules.	Class 12 <sup>th</sup> pass in science stream.	Not exceeding 27 years

Note : Qualifications are relaxable at the discretion of the screening committee and Competent Authority for reasons to be recorded in writing, in the case of candidates otherwise well qualified.

### **GENERAL INSTRUCTIONS :**

- I. The Competent Authority reserve the right to make any amendment, cancellation and changes in this advertisement in whole or in part without assigning any reason.
- II. The candidates are advised to ensure that they fulfill the eligibility criteria as mentioned in the advertisement before applying for the posts.
- III. Age relaxation up to 5 years is allowed for Government Servants and SC/ST 5 years, OBC — 3 years and PH — 10 years in accordance with the orders issued by the Central Government from time to time. Crucial date for calculating the age will be 30/10/2023.
- IV. Candidates belonging to SC/ST/PH/EWS/Women candidate and OBC (Non-Creamy layer) should furnish their certificates in the prescribed format, failing which, their application will not be considered. Application fee once paid will not be refunded under any circumstances.

- V. Vacancies may increase or decrease by the orders of the competent authority. This is subject to change without any notice. No enquiry or correspondence in this regard will be entertained.
- VI. Crucial date for determination of eligibility with regards to Educational Qualification and Experience will be the closing date of application i.e. 30/10/2023.
- VII. Candidates are advised in their own interest to apply much before the closing date and should not wait till the last date.
- VIII. Only short listed candidates will be called to attend the Written Test. Admit Card to the eligible / shortlisted candidate shall be sent by email/or by uploading on the Institute's website.
- IX. The Selection for the posts will be through computer-based test only.
- X. No TA/DA will be paid to attend the Written Test as and when scheduled and the candidates will have to make their own arrangement.
- XI. Incomplete / late or without demand draft applications will straight away be rejected. Only applications in response to this advertisement on prescribed pro-forma attached herewith will be considered.
- XII. Separate application should be submitted for each post.
- XIII. Inter hospital / Inter Institutional transfer shall not be permitted.
- XIV. Any canvassing by or on behalf of candidates or to bring political or other outside influence with regard to selection/recruitment will lead to disqualification.
- XV. The candidates must submit the application in the prescribed form and paste recent passport size photograph on it. All the documents in support of educational qualifications, Date of Birth, Experience, Caste must be self-attested including his/her photograph on the application form and may be send only through speed post/registered post to the DIRECTOR, BHOPAL MEMORIAL HOSPITAL AND RESEARCH CENTRE, RAISEN BYPASS ROAD, KAROND, BHOPAL-462038 so as to reach the same latest by 30/10/2023 by 05:00 PM.
- XVI. Candidates working in Central/State Govt./Public Sector Undertakings/ Government funded organizations etc. should submit their applications THROUGH PROPER CHANNEL.
- XVII. No correspondence or personal inquiries shall be entertained.

- XVIII. The competent authority reserves the right to verify the authenticity of the certificates submitted. If found incorrect, the candidature will be cancelled without any further notice.
- XIX. The appointment to the said post will be subject to physical fitness from the competent medical board for which he/she will be sent to designated medical authority by the Institution before joining the post.
- XX. Application should be accompanied by a Demand Draft of Rs.590/- (inclusive of GST) for UNRESERVED, EWS & OBC candidates (non refundable), issued after the date of advertisement, drawn on a scheduled bank in India, in favour of Bhopal Memorial Hospital and Research Centre, Bhopal payable at Bhopal. SC/ST candidates and Persons with disability (PWD) & Women candidates are exempted.
- XXI. ICMR employees are not exempted from the payment of application fee for direct recruitment posts.
- XXII. The candidates are advised to visit the hospital website (www.bmhrc.ac.in) frequently for any amendment OR corrigendum.
- XXIII.In Case of any discrepancy found in the advertisement the English version will be final.

#### **IMPORTANT**

\* Applicants should indicate the post applied for legibly on the first page of prescribed "APPLICATION FORM".

\* **JURISDICTION OF ANY DISPUTE**: In case of any legal dispute the jurisdiction of the court will be Bhopal.

\* Application Form can be downloaded which is attached as **Annexure A**.

Director Incharge BMHRC, Bhopal

# भोपाल स्मारक अस्पताल एवं अनुसंधान केन्द्र BHOPAL MEMORIAL HOSPITAL AND RESEARCH CENTRE

(A 350 Bed Super- Specialty Hospital, Indian Council of Medical Research (ICMR),

Department of Health Research (MoH & FW), Govt. of India)

Affiliated with MP Medical Science University, Jabalpur

	के पद के लिए आवेदन किया	Affix a recent Pass			
Application for the post of					
		Photograph			
डिमांड इाफ्ट का विवरण/Details of Demand Draft	आवेदकों की श्रेणी पर निशान लगाएं/ Tick the Applic	ants Category			
डीडी क्र./DD No.	सामान्य/ General अनुसूचित जाति	t/SC			
दिनांक/Dated :	अनु.जनजाति/ ST 🔄 अन्य पिछडा वर्ग/ (	OBC			
बैंक का नाम/ Name of Bank	आर्थिक रूप से कमजोर/ EWS				
	दिव्यांग/Physically Handicapped				
	(Enclose proof of Caste Certificate issu Competent Authority)	ed by			
<ol> <li>आवेदक का नाम /Name of the Applicant :</li> <li>लिंग/ Sex : पुरूष/महिला (Male / Female)</li> <li>वैवाहिक स्थिति/Marital Status: वैवाहिक</li> <li>पिता का नाम/ Father's Name :</li></ol>	Married / अवैवाहिक Unmarried	_			
6. जन्म तिथि/Date of Birth :	_आयु/Age as on <u>30/10/2023</u> Year Mon	ths			
7. वर्तमान पता/Present Address :					
:		_			
:					
Mobile No.					
8. स्थायी पता/Permanent Address :					
:					
:	Mobile No. :				

	// 2 //
9. राष्टियता/Nationality :	10. आधार नं./ UID No

11. शैक्षणकि योग्यता: (डिग्री/डिप्लोमा प्रमाण पत्र और मार्कशीट की फोटोकॉपी संलग्न करें)/

**Educational Qualification :** (Enclose photocopies of degree/diploma certificates & mark sheets)

परीक्षा का नाम/ Name of Examination	अधिकतम अंक/Max. Marks	प्राप्त अंक/Marks Obtained	अंकों का %/ % of Marks	उत्तीर्ण करने का महीना और वर्ष/ Month & Year of Passing	कॉलेज और वि.विद्यालय/ College & University	पुरस्कार/वि शिष्टता/ Awards/ Distinction

## 12. स्थायी राज्य पंजीकरण परिषद विवरण: (यदि लागू हो) / Permanent State Registration Council Details : (if applicable)

राज्य परिषद का नाम /Name of the State Council:\_\_\_\_\_

पंजीकरण संख्या /Registration No. \_\_\_\_\_ स्थान/Place \_\_\_\_\_

Contd. ..

// 3 //

13. वर्तमान गतिविधियां /Current Activities:

# 14. अनुभव: (कार्य अनुभव प्रमाण पत्र की प्रतियां संलग्न करें) / Experience : (Enclose copies of Work Experience Certificates )

Name of the Present & Previous Employer with Address /	Present / Previous	Pe	riod	Nature of Work
Contact Nos.	Post	From	То	

(Use separate sheet if space is inadequate)

15. आवेदक के कार्य को जानने वाले दो व्यक्तियों के संदर्भ का नाम और पता /

#### Name and address of references of two persons knowing the applicant's work :

नाम/Name	पद/ Designation	विभाग/Department

16. बीएमएचआरसी में रिश्तेदारों का विवरण यदि कोई हो/Details of relatives in BMHRC if any :

नाम/Name	पद एवं विभाग/Post & Department	मोबाइल नंबर और ई-मेल/ Mobile No. & e-mail

## 17. घोषणा: (केवल ओबीसी श्रेणी के उम्मीदवारों के लिए) / Declaration : ( Only for OBC category candidates)

"І,	son/daughter of Shri.								
resident of	Villag	ge/town/Cit	у			District			
State	hereby	declare th	at I	belong	to	the			
Community which	is recognized as	backward	class	by the	Gov	ernment	of India	a for the	
purpose of reservation	on in service as pe	er orders co	ntain	ed in the	Dep	artment	of Perso	nnel and	
Training Office Me	emorandum No.	36012/22/9	3-Re	est. (SCT	') da	ated 8.9.	1993. I	t is also	
declared that I do not	ot belong to person	ns/ sections	(Cre	amy Lay	er) 1	nentione	d in colu	umn 3 of	
the Schedule to the	above referred O	ffice Mem	orand	um dated	1 8.9	0.1993 an	d its su	bsequent	
revision through ON	A No. 36033/3/20	04-Estt.(R	es) da	ated 9.3.2	004	and 14.1	0.2010	and $OM$	
No. 36033/01/2013-	Estt.(Res.) dated 2	27.05.2013							

18. कोई अन्य जानकारी जो आप जोड़ना चाहते हैं /Any other information you wish to add :

# 17. Check List : (Please tick in the box given below as proof of enclosures). All Certificates must be self attested and be attached in the following order :

<ul> <li>Certificate in support of age (10th)</li> <li>Degree of concerned specialty</li> </ul>	
* Diploma/ PG Degree	
* Registration with State Council	
* SC/ST/OBC/EWS/PH certificate in prescribed format of Govt. of India	
* Experience Certificate (if any)	
* No Objection Certificate (if the candidate is already in Service)	

#### घोषणा/ DECLARATION

I, \_\_\_\_\_\_ declare that the information furnished above is true and correct to the best of my knowledge and belief and no related information is concealed. I am aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated."

स्थान/Place : \_\_\_\_\_

दिनांक/Date : \_\_\_\_\_

(आवेदक के हस्ताक्षर/ Signature of the applicant)