# अखिल भारतीय आयुर्वेद संस्थान ALL INDIA INSTITUTE OF AYURVEDA (AIIA)

#### **APPLICATION FORM - II**

## (For Paramedical & Other Posts for Direct Recruitment)

| Nan  | ne of the post (with discipline) | :            |             |           |            |                  |                          |                     |
|------|----------------------------------|--------------|-------------|-----------|------------|------------------|--------------------------|---------------------|
| Adv  | ertisement No.                   | :            |             |           |            |                  | -                        |                     |
| Cate | gory applied for (tick one)      | : Unreserv   | ved / EV    | VS / SC   | / ST / OB  | C / PWD / PH     | Affix self-a             |                     |
| Арр  | lication Fee Amount (₹)          | :            |             |           |            |                  | recent pas<br>size photo |                     |
| SBI  | Collect Transaction No.          | :            |             |           |            |                  | -                        |                     |
| Payı | ment Date                        | :            |             |           |            |                  | _                        |                     |
| 1.   | Name in full (in CAPITAL lett    | ers) :       | Dr./Pro     | of.       |            |                  |                          |                     |
| 2.   | Father's /Husband's Name         | :            |             |           |            |                  |                          |                     |
| 3.   | Address: (in CAPITAL letters)    | ) :          |             |           |            |                  |                          |                     |
|      | (i) Present address (for corre   | spondence,   | with pl     | none/m    | obile No.  | & E-mail)        |                          |                     |
|      |                                  |              |             |           |            |                  |                          |                     |
|      |                                  |              |             |           |            |                  |                          |                     |
|      |                                  |              |             |           |            |                  |                          |                     |
|      | Email Id                         |              |             |           | Mob        | ile No.          |                          |                     |
|      | (ii) Permanent home address      | :            |             |           |            |                  |                          |                     |
|      |                                  |              |             |           |            |                  |                          |                     |
|      |                                  |              |             |           |            |                  |                          |                     |
|      |                                  |              |             |           |            |                  |                          |                     |
| 4.   | Date of birth                    | :            | dd          |           | mm         | уууу             |                          |                     |
|      | (in words)                       | ·            | -           |           |            |                  |                          |                     |
|      |                                  | ligation age | a andin a s | to Matri  | aulation C | antificata)      |                          |                     |
| _    | Age (as on closing date of app   |              | .oraing i   | o maan    | tuiution C | erujicate j<br>- | year<br>                 | 5                   |
| 5.   | Nationality                      | :            |             |           |            |                  |                          |                     |
| 6.   | Gender:                          | :            | □ Mal       | e         | ☐ Fem      | ale 🗆 (          | Other                    |                     |
| 7.   | (a) Mother Tongue                | :            |             |           |            |                  |                          |                     |
|      | (b) Other language(s) which      | the applicar | nt can s    | peak, re  | ad and wr  | ite fluently:    |                          |                     |
|      |                                  |              |             |           |            |                  |                          |                     |
| 8.   | Whether belonging to             | :            | □ SC        | □ ST      | □ОВС       | □ EWS I          | □ PWD □ P                | — <del>—</del><br>Н |
|      |                                  | (Please en   | iclose a i  | certifica | te from au | thorized Issui   | ng Officer, in s         | upport)             |

9. Examinations passed (*Please enclose a copy of each degree/certificate & marksheet*):

| Examination                         | Name of<br>degree/<br>diploma and<br>board | Name of<br>college and<br>University | Percentage of<br>marks/ OG PA<br>obtained<br>(Aggregate in<br>case of degree<br>programs) | Division<br>obtained | Year of<br>passing | Subject(s)<br>(Major)/<br>Specialization | Distinction,<br>if any |
|-------------------------------------|--|--------------------------------------|---|----------------------|--------------------|--|------------------------|
| <b>(i)</b><br>10+2 or<br>equivalent |  |                                      |   |                      |                    |  |                        |
| <b>(ii)</b><br>Bachelor's degree    |  |                                      |   |                      |                    |  |                        |
| (iii)<br>Master's Degree            |  |                                      |   |                      |                    |  |                        |
| (iv)<br>Doctorate degree            |  |                                      |   |                      |                    |  |                        |
| (v) Any other examination(s)        |  |                                      |   |                      |                    |  |                        |

| 10. | Employment R | Record (Starting | from the | present position | on): |
|-----|--------------|------------------|----------|------------------|------|
|     |              |                  |          |                  |      |

| Office/ Institute/<br>Organisation | Post held          | From        | То            | Scale of Pay &<br>Basic Pay | Nature of<br>Duties | Actual<br>Duration<br>(Years &<br>Months) |
|------------------------------------|--------------------|-------------|---------------|-----------------------------|---------------------|---|
|                                    |                    |             |               |                             |                     |   |
|                                    |                    |             |               |                             |                     |   |
|                                    |                    |             |               |                             |                     |   |
|                                    |                    |             |               |                             |                     |   |
|                                    |                    |             |               |                             |                     |   |
|                                    |                    |             |               |                             |                     |   |
|                                    |                    |             |               |                             |                     |   |
|                                    |                    |             |               |                             |                     |   |
|                                    |                    |             |               |                             |                     |   |
|                                    |                    |             |               |                             |                     |   |
| Additional informa post:           | tion, if any, whic | h you would | l like to mer | l<br>ntion in support of    | your suitabi        | lity for the                              |

| 20. | Additional information, if any, which you would like to mention in support of your suitability for the post: |  |  |  |  |  |
|-----|--|--|--|--|--|--|
|     |  |  |  |  |  |  |
|     |  |  |  |  |  |  |
|     |  |  |  |  |  |  |
|     |  |  |  |  |  |  |
|     | (Enclose separate sheet, if the space is insufficient in any column)   |  |  |  |  |  |

### **DECLARATION**

| I affirm that information given in this application is true and correct. I also fully understand that if   |
|--|
| at any stage it is discovered that any attempt has been made by me to wilfully conceal or misrepresent the |
| facts, my candidature may be summarily rejected or employment terminated.                                  |

| Place: | Signature of the candidate |
|--------|----------------------------|
| Date:  |                            |
|        | (Name in CAPITAL letters)  |

## REMARKS OF THE PRESENT EMPLOYER

(In the case of those who are in service)

| Certified that information furnishe          | d by Shri/Ku./Smt                         | in                        |
|--|---|---------------------------|
| his/her application has been verified fron   | n the office records and is found to      | be correct. No vigilance/ |
| disciplinary case is pending or contemplated | d against him/her and he/she is clea      | r from vigilance angle.   |
| The applicant Shri/Ku./Smt                   |   | is holding a permanent/   |
| temporary post of                            | in the scale of pay _                     | from                      |
| and his/her present                          | basic pay is Rs                           | per month. His/her        |
| application is forwarded and he/she will be  | e relieved in case he/she is selected for | or the post applied for.  |
| Place:                                       | Signa                                     | ature                     |
| Date:  | (Designation of Appointing A              |                           |